



UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION
REVISED 5TH SEMESTER PROGRAMME 2025

No. Exam-II/ **E-12853** /2025

Date: **24/11/2025**

REVISED PROGRAMME FOR THE 5TH SEMESTER (REGULAR) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (NEW MODEL SYLLABUS) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) 2025.

In continuation to the earlier Notification vide No. Exam.II/E-12329/2025, dated 06.11.2025 & No. Exam.-II/E-12671/2025, dated 18.11.2025, it is notified for information of all concerned that, on request of the students **due to Chattered Accountant Examination**, the **+3 Degree Arts/Science/Commerce 5th Semester (Regular) University Examinations 2025 programme has been revised** and the detail **revised 5th Semester programme of Arts/Science & Commerce** examinations are given below:

REGULAR (MS) EXAMINATIONS (2023 A.B.)

Time Schedule

(i)	60 Marks Theory (Practical subjects)	-	10.00.A.M. to 1.00 P.M (3 Hrs)
(ii)	80 Marks Theory (Non-Practical subjects)	-	10.00 A.M. to 1.00 P.M. (3 Hrs.)
(iii)	25 Marks (Practical)	-	As per Practical Programme
(iv)	25 Marks (Ethics & Value)	-	10.00 A.M. to 11.00 A.M. (1 Hr)

ARTS/SCIENCE THEORY EXAMINATION PROGRAMME (Regular)

DATE & DAY	STREAM	SUBJECT & PAPER
08.12.2025	ARTS/SCIENCE (PASS)	<u>SEC-III</u> FINANCIAL LITERACY & BANKING
	SCIENCE(HONS)	<u>CORE-11</u> Bio-Technology/ Botany/ Chemistry/ Computer Science/ Env. Science/ Geology/ Mathematics/ Physics/ Zoology/ Statistics
	ARTS(HONS)	<u>CORE-11</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu

DATE & DAY	STREAM	SUBJECT & PAPER
09.12.2025	ARTS (PASS)	<u>GENERIC ELECTIVE – 1 (PAPER-I)</u> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	SCIENCE (PASS)	<u>DSE-A/B/C- PAPER-I</u> CHEMISTRY
	ARTS (HONS)	<u>CORE-12</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	SCIENCE(HONS)	<u>CORE-12</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
10.12.2025	ARTS (PASS)	<u>DSE-A-PAPER-I</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (PASS)	<u>DSE-A/B/C- PAPER-I</u> PHYSICS & ZOOLOGY
	SCIENCE(HONS)	<u>DSE-1</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	ARTS (HONS)	<u>DSE-1</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu

DATE & DAY	STREAM	SUBJECT & PAPER
11.12.2025	ARTS (PASS)	<u>DSE-B-PAPER-I</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (PASS)	<u>DSE-A/B/C- PAPER-I</u> BOTANY / MATHEMATICS/ STATISTICS/ENV.SCIENCE
	SCIENCE(HONS)	<u>DSE-2</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	ARTS (HONS)	<u>DSE-2</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
30.12.2025	ARTS/SCIENCE/ COMMERCE (PASS & HONS.)	ETHICS & VALUE-PAPER-5 (2023 A.B.)

COMMERCE THEORY EXAMINATION PROGRAMME (Regular)

DATE & DAY	STREAM	SUBJECT & PAPER
31.12.2025	COMMERCE (PASS & HONS)	<u>CORE-11 (HONS.) & DSC-9 (PASS)</u> FUNDAMENTAL OF DATA MANAGEMENT(Pass) (Theory-60 Marks) /Computerized Accounting & E-filing of Tax Returns (Hons) (Theory-60 Marks)
01.01.2026	COMMERCE (PASS & HONS)	<u>CORE-12 (HONS.) & DSC-10 (PASS)</u> FUNDAMENTALS OF FINANCIAL MANAGEMENT
02.01.2026	COMMERCE (PASS & HONS)	<u>DSE-I-GROUP-A/B/C</u> GROUP-A -Accounting and Finance - F M I & S. GROUP-B - Banking and Insurance – I B & I S GROUP-C - Management - H.R.M.
03.01.2026	COMMERCE (PASS & HONS)	<u>DSE-II-GROUP-A/B/C</u> GROUP-A -Accounting and Finance – FSA &REPORTING GROUP-B - Banking and Insurance – M.B. & F.S. GROUP-C - Management- I.B.

IMPORTANT INSTRUCTIONS FOR PRACTICAL EXAMINATION (Regular)

The Practical Questions for +3 5th Semesters (Model/CBCS) Regular Examinations 2025 will be uploaded in UUEMS portal (CBCS) before commencement of the Practical Examinations. Principal/Superintendents are requested to download the questions and conduct the practical examinations.

You further are requested to **conduct the Practical Examinations of +3 5th Semester Regular Examination 2025 by inviting External Examiners with minimum two years +3 degree teaching experience, available locally and complete the practical examinations to be held from 08.01.2026 to 15.01.2026.** However, the following instructions may be followed strictly.

1. One Teacher is allowed maximum two colleges as external examiner for conduct of 5th Semester Practical Examination. More than two colleges shall not be allowed for conduct of Practical Examination.
2. Teachers from Self-Financing Colleges, Contractual Lecturers/Guest Lecturers and faculties without teacher code & only +2 teaching teachers cannot be invited as an External Examiner to any institution. No Demonstrator is allowed to be the external.

PRACTICAL PROGRAMME (Regular)

FULL MARKS – 25(20 Lab. +05(Record) Both (Pass &Hons)- Model Syllabus
Time- 10.00 A.M. to 01.00 P.M. (Three Hours)

DATE	STREAM	SUBJECT & PAPER
08.01.2026 to 15.01.2026	ARTS & SCIENCE (HONS)	<u>CORE-11, CORE-12</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Environmental Science/ Geology/ Geography/ Home Science/ Lib.& Information Science(Back)/ Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	<u>DSE-A & B- PAPER-I</u> Anthropology/Education / Geography/ Lib.& Information Science (only Back) / Psychology/Statistics
	ARTS & SCIENCE (HONS)	<u>HONS- DSE-PAPER-I & II</u> Anthropology/Biotechnology / Botany / Chemistry /Comp. Sc. / Education/Environmental Science/Geography/Geology / Psychology/ Statistics/ Zoology/ Home Science
	SCIENCE (PASS)	<u>DSE-A/B/C -PAPER-I</u> Botany / Chemistry /Statistics/ Physics/ Zoology/Environmental Sc.
	ARTS (PASS)	<u>GENERIC ELECTIVE –PAPER-I</u> Anthropology, Education, Geography, Psychology
	COMMERCE (PASS & HONS.)	<u>CORE-11 & DSC-9</u> Computerized Accounting & E-filling of Tax Returns (Hons)/ Fundamentals of Data Management (Pass)

N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.

2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
3. All the Theory answer scripts should be sent to the Zone Supervisors as per the Dispatch Advice issued through UUeMS portal of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be held responsible for any inconvenience caused either to the students or to the University.
4. The Centre Superintendents are requested to submit All Practical marks through online(uuems portal) and submit the Mark Foils to the Section Officer, EC-III Section, Utkal University, Bhubaneswar by 20.01.2026 positively.

[Signature]
24/11/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-12854** /2025
Copy communicated to:

Date: **24/11/2025**

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University;
 2. The Director, D.D.C.E., Utkal University;
 3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

[Signature]
24/11/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-12855** /2025

Date: **24/11/2025**

Copy communicated to the District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

[Signature]
24/11/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-12856** /2025
Copy communicated to:

Date: **24/11/2025**

1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
 5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
 6. The Controller of Examinations, Sambalpur University, Jyoti Vihar, Burla;
 7. The Controller of Examinations, F.M. University, Balasore;
 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
 10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

[Signature]
24/11/25

CONTROLLER OF EXAMINATIONS

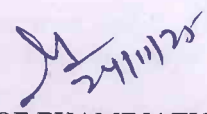
Memo No. Exam-II/ **E-12857** /2025

Date: **24/11/2025**

Copy communicated to Editors:

1. The Samaj , Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies
"Free of Cost" for information of student communities.

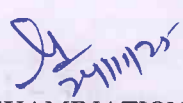

 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-12858** /2025

Date: **24/11/2025**

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
 2. The Director, Door Darshan Kendra, Bhubaneswar;
 3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item
 for information of students.

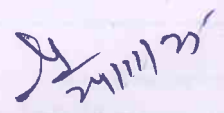

 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-12859** /2025

Date: **24/11/2025**

Copy communicated to:

1. The Chairperson, P.G. Council, Utkal University;
 2. The Registrar, Utkal University;
 3. The Comptroller of Finance, Utkal University;
 4. The Director, CDC, Utkal University;
 5. The Director, Students Welfare, Utkal University;
 6. The Director, Sports Council, Utkal University;
 7. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
 8. The Deputy Registrar (Spl. Cell) Utkal University ;
 9. The Deputy Registrar (Gen.) Utkal University;
 10. The Deputy Controller of Examinations, Utkal University ;
 11. The P.A to the Vice-Chancellor, Utkal University;
 12. The Section Officer, EC-II/III/IV, Utkal University;
 13. The Section Officer, Exam. II/III(B)/Public Compliance, Utkal University;
 14. The Section Officer, Estt. Unit-II/IV/Store Unit, Utkal University;
 15. The Superintendent, Exam. Issue Section/Con. Issue Section, Utkal University;
 16. The Programmer, DDCE UUeMS, Utkal University;
- for information & necessary action.
17. The Notice Board.


 CONTROLLER OF EXAMINATIONS