

MAHARISHI COLLEGE OF NATURAL LAW, SAHID NAGAR, BHUBANESWAR
GROUP LIST AND PRACTICAL PROGRAMME FOR
+3 4th SEMESTER (REGULAR /BACK) EXAMINATION – 2025
2023 A.B (SCIENCE,ARTS&COM.) **PAGE-1**

GROUP	SUB./ HONS.-CORE-8,9&10 & GENERIC ELECT.-2.PRACT.	ROLL NOS.	TOTAL
Group -1	BOTANY HONORS PRACT. CORE -8 ,9&10	2302010290180 022,023,025,026,027,028,029,030,032,033,035,036,038,039,040,041	16
Group-2	BOTANY HONORS PRACT. CORE -8,9&10	2302010290180 043,044,047,049,050,0532,053,054,055	09
Group-3	ZOOLOGY HONORS PRACT . CORE -8,9&10	2302010890180 103,104,105,106,109,110,111,112,113,114,116,117,118,119,121,122, 123,124,126	19
Group-4	ZOOLOGY HONORS PRACT. CORE -8,9&10	2302010890180128,129,130,131,132,133,134,137,138,139,140,141,143,144,145,146, 147,148	18
Group-5	CHEMISTRY HONORS PRACT CORE -8,9&10	2302010390180057,058,060,061,062,063,064,065,066,067,068,069,070,071,072,073, 074,075	18
Group-6	PHYSICS HONORS PRACT .CORE-8,9&10	2302010790180 076,077,078,079,080,081,082,083,084,085,086,087,088,090,091,092, 093,094,095,096,098,100,102	23
Group-7	MATHEMATICS HONS.PRACT. CORE-8	2302010690180 001,002,003,004,005,,006,007,008,009,010,011,012,013,014,015,016, 017,018,019,021	20
Group-8	EDUCATION HONS . PRACT. CORE-8,9&10	2301010590180 015,016,017,018,019,021,022,023,024,025,026,027,028	13
Group-09	PSYCHOLOGY HONS PRACT. CORE-8,9&10	2301011790180 113,115,116,117,118,120,121,122,123,124,125,126,128	13
Group-10	ZOOLOGY GEN.ELECT.PRACT.-G.EB-2	2302010290180 022,023,025,026,027,028,029,030,032,033,035,036,038,039,040,041	16
Group-11	ZOOLOGY GEN.ELECT.PRACT- G.EB-2	2302010290180 043,044,047,049,050,0532,053,054,055	09
Group-12	BOTANY GEN.ELECT.PRACT-G.EB-2	2302010890180 103,104,105,106,109,110,111,112,113,114,116,117,118,119,121,122, 123,124,126	19
Group-13	BOTANY GEN.ELECT.PRACT-G.EB-2	2302010890180128,129,130,131,132,133,134,137,138,139,140,141,143,144,145,146, 147,148	18
Group-14	CHEMISTRY GEN.ELECT.PRACT- G.E-B-2	2302010690180 001,002,003,004,005,,006,007,008,009,010,011,012,013,014,015,016, 017,018,019,021	20
Group-15	CHEMISTRY GEN.ELECT.PRACT G.E-B-2	2302010790180 076,077,078,079,080,081,082,083,084,085,086,087,088,090,091,092, 093,094,095,096,098,100,102	23
Group-16	EDUCATION GEN.ELECT.PRACT- G.EB-2	2301010490180001,004,013,230101069018031,032,036,038,2301010990180043,046, 048,049,051,052,	13
Group-17	EDUCATION GEN.ELECT.PRACT- G.EB-2	2301011490180 053,054,059,067,074,075,078, 2301011590180 090,093, 2301011690180 098,100,111(SCRIBE),2301011990180 132	13
Group-18	COM.—FDM -CORE-9	2303010190180001,002,004,005,006,008,009,010,011,012,013,014,016,017,018,019 020,021,022,023,024,025,026,027	24
Group-19	COM.—FDM- CORE-9	2303010190180,028,029,030,031,032,033,034,035,036,037,038,039,040,041,042,043, 044,045,046,047,048,050,051,052	24
Group-20	COM.—FDM- CORE-9	2303010190180 053,054,055,056,057,058,059,060,061,062,063,064,065,066,067,068, 069,070,071,072,073,074,075,076,077	25
Group-21	COM.—FDM- CORE-9	2303010190180,078,079,080,081,082,083,084,085,086,087,088,089,090,091,092,093, 094,095,096,097,098,099,100,101,102	25
Group-22	COM.—FDM- CORE-9	2303010190180103,104,105,106,107,108,109,110,111,112,113,114,115,116,117,118, 119,120,121,122,123,124,125,126,127	25

B. Sengha
CENT.SUPDT. 04/08/25-
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PRACTICAL PROGRAMME FOR
+3 4th SEMESTER (REGULAR AND BACK) EXAMINATION - 2025
(2023A.B)
SCIENCE , ARTS & COMMERCE

Time:- 3 hrs SITTING-1ST&2ND

DATE	PHY PRACT	CHEM PRACT.		MATH PRACT	BOTANY PRACT.		ZOOLOGY PRACT.		EDN. PRACT		PSY. PRACT	COM. FDM PRACT.- CORE-9	
SITTING	1ST	1ST	2ND	1ST	1ST	2ND	1ST	2ND	1ST	2ND	1ST	1ST	2nd
07.08.23	Gr.6 Core-8	Gr.-5 Core-8		Gr.7 Core-8	Gr.-1 Core-8	Gr.-2 Core-8	Gr.-3 Core-8	Gr.-4 Core-8	Gr.8 Core-8		Gr.-9 Core-8	GR-18 CORE-9	GR-19 CORE-9
08.08.23	Gr.-6 Core-9	Gr.-5 Core-9		XXXX	Gr.-1 Core-9	Gr.-2 Core-9	Gr.-3 Core-9	Gr.-4 Core-9	Gr.-8 Core-9		Gr.-9 Core-9	GR-20 CORE-9	GR-21 CORE-9
11.08.23	Gr.-6 Core-10	Gr.-5 Core-10		XXXX	Gr.-1 Core-10	Gr.-2 Core-10	Gr.-3 Core-10	Gr.-4 Core-10	Gr.-8 Core-10		Gr.-9 Core-10	GR-22 CORE-9	
12.08.23	XXXX	GR-14 G.ELE B-2	GR-15 G.ELE B-2	XXXX	GR.-12 G.ELE B-2	GR-13 G.ELE B-2	GR.-10 G.ELE B-2	GR-11 G.ELE B-2	Gr.-16 G.ELE. PRA.B-2	Gr.-17 G.ELE. PRA. B-2			

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N.B - -: BACK STUDENTS(2022A.B/2021A.B/2020A.B/2019A.B)ARE ELIGIBLE TO APPEAR +3 4THSEMESTER PRACTICAL EXAMINATION TO CONTACT HOD's OF CONCERNED DEPT./EXAMINATION SECTION WITH THEIR LAST APPEARING MARK SHEET& RECENT APPEARINGEXAM. ADMIT CARD POSITIVELY, SO THAT HE/SHE ARE TO APPEAR THE SAID EXAM.

COPY TO GENERAL NOTICE BOARD/EXAMINATION NOTICE BOARD/BOYS COMMON ROOM/GIRLS COMMON ROOM/STAFF COMMON ROOM/ALL DEPARTMENTS/ ALL HEAD OF THE DEPARTMENT/INTERNAL/EXTERNALS FOR INFORMATION.

8/8/25
9/8/25

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