

OFFICE OF THE PRINCIPAL, MAHARISHI HIGHER SECONDARY SCHOOL OF
NATURAL LAW, BHUBANESWAR.

NOTICE

No. *Ext-867/083/26*

Date : 26.09.2026

All the provisionally **Selected** students of +2 (Phase-II) **SPOT** selection admission in Arts & Commerce stream are directed to report on **28.09.2026 & 29.09.2026** from **10.00 A.M. to 04.00 P.M.** in Room No. **31** with all relevant documents *as per attached App. A & B.*

Copy to : Notice Board/College Website/AIC +2/H.C. for information.

B. Singha
Principal *26/09/26*

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Principal *26/09/26*

MAHARISHI HSS OF NATURAL LAW.
PHASE-II SPOT SELECTION LIST.
(+2 1ST YR ARTS)

Appendix - 'A'

27. 26.09.2026

[illegible]

PHASE-II SPOT SELECTION LIST

(+2 1st yr COMMERCE)

Appendix - 'B'.

27. 26. 09. 2026.

[illegible]