

MAHARISHI COLLEGE OF NATURAL LAW, SAHID NAGAR, BHUBANESWAR
GROUP LIST AND PRACTICAL PROGRAMME FOR +3 6th SEMESTER (REGULAR&BACK)

EXAMINATION – 2025

2023 A.B

(SCIENCE / ARTS)

| GROUP | SUB/ HONS.-CORE-13,14, DSE-3&DSE-4 PRACT. | ROLL NOS. | TOTAL | | |
|------------------------|--|--|----------|-----------|------------------|
| Group-1 | BOTANY HONS. PRACT. | 2302010290180 022,023,025,026,027,028,029,032,033,035 036,038,039,040,041,043 | 16 | | |
| Group-2 | BOTANY HONS. PRACT. | 2302010290180 044,047,049,050,052,053,054,055 | 08 | | |
| Group-3 | ZOOLOGY HONS. PRACT. | 2302010890180103,104,105,106,109,110,111,112,113,114,116 117,118,119,121,122,123,124,126,128 | 20 | | |
| Group-4 | ZOOLOGY HONS. PRACT. | 2302010890180129,130,131,132,133,134,137,138,139,140,141 143,144,145,146,147,148 | 17 | | |
| Group-5 | CHEMISTRY HONS. PRACT | 2302010390180 057,058,060,061,062,063,064,065,066,067,068 069,070,071,072,073,074,075 | 18 | | |
| Group-6 | PHYSICS HONS. PRACT. | 2302010790180 076,077,078,079,080,081,082,083,084,085,086 087,088,090,091,092,093,094,095,096,098,100,102 | 23 | | |
| Group-7 | EDUCATION HONS. PRACT. | 2301010590180,015,016,017,018,019,021,022,023,024,025,026 027,028 | 13 | | |
| Group-8 | PSYCHOLOGY HONS. PRACT. | 2301011790180113,115,116,117,118,120,121,122,123,124,125, 126,128 | 13 | | |
| DSE-4 PRACTICAL | | | | | |
| Group-9 | CHEM.PRACT. | 2302010390180064,065,066,068,070,071,075 | GROUP-10 | PHY.PRACT | 2302010790180082 |
| Group-11 | ZOOLPRACT. | 2302010890180109,122,134,137 | GROUP-12 | EDN.PRACT | 2301010590180026 |
| Group-13 | PSY.PRACT. | 2301011790180118,122,124 | | | |

B. Singha 28/03/26
 Center Supt. Principal
 M.C. Maharishi College of Natural Law
 Bhubaneswar

PRACTICAL PROGRAMME FOR

+3 6th SEMESTER (REGULAR AND BACK) EXAMINATION-2025,

2023A.B/2022A.B/2021A.B/2020A.B) SCIENCE , ARTS

TIME-3HRS

| DATE | PHYSICS PRACT. | CHEMISTRY PRACT. | BOTANY PRACT. | | ZOOLOGY PRACT. | | EDN. PRACT. | PSY. PRACT. |
|----------|-------------------|---------------------|------------------|------------------|-------------------|------------------|------------------|------------------|
| SITTING | 1ST | 1ST | 1ST | 2ND | 1ST | 2ND | 1ST | 1ST |
| 31-03-26 | Gr.6 Core-13 | Gr.-5 Core-13 | Gr.-1 Core-13 | Gr.-2 Core-13 | Gr.-3 Core-13 | Gr.-4 Core-13 | Gr.-7 Core-13 | Gr.-8 Core-13 |
| 02-04-26 | Gr.-6 Core-14 | Gr.-5 Core-14 | Gr.-1 Core-14 | Gr.-2 Core-14 | Gr.-3 Core-14 | Gr.-4 Core-14 | Gr.-7 Core-14 | Gr.-8 Core-14 |
| 04-04-26 | Gr.-6 DSE-3 | Gr.-5 DSE-3 | Gr.-1 DSE-3 | Gr.-2 DSE-3 | Gr.-3 DSE-3 | Gr.-4 DSE-3 | Gr.-7 DSE-3 | Gr.-8 DSE-3 |
| 06-04-26 | Gr.-10 DSE-4 | Gr.-9 DSE-4 | XXX | XXX | Gr.-11 DSE-4 | XXX | Gr.-12 DSE-4 | Gr.-13 DSE-4 |

STUDENTS THOSE FILL UP FORMS TO APPEAR REAPPEARING PRACTICAL EXAMINATION, CONTACT TO EXAMINATION SECTION WITH FAIL MARK SHEET AND ALSO CONTACT H.O.D S OF RESPECTIVE DEPARTMENT TO APPEAR THE SAID EXAM.

CENT. SUPDT. *B. Singha 28/03/26*
 MCNL. BBSR. Center Supt.
 M.C.N.L., BBSR

COPY TO GENERAL NOTICE BOARD/EXAMINATION NOTICE BOARD/BOYS COMMON ROOM/GIRLS COMMON ROOM/STAFF COMMON ROOM/ALL DEPARTMENTS/ ALL HEAD OF THE DEPARTMENT/INTERNAL/EXTERNALS FOR INFORMATION.

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