

**GROUP LIST AND PRACTICAL PROGRAMME FOR      PAGE-1**  
**+3 4TH SEMESTER (REGULAR) EXAMINATION – 2026**  
**(SCIENCE & ARTS) ( 2024A.B ) N.E.P -2020**

| GROUP    | SUB. HONS.-MAJOR1-P-8,9,10 & MINOR.PRACT. | ROLL NOS.                                                                                                                              | Total |
|----------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|
| Group -1 | BOTANYHONS.PRACT.                         | 2402010290180001,002,003,004,,006,007,008,010,012,013,014,015,017,018,019,020,021,022,023,024                                          | 20    |
| Group-2  | BOTANYHONS.PRACT.                         | 2402010290180026,027,028,029,030,031,032,033,034,035,036,037,038,039,040,042,043,044,045,046                                           | 20    |
| Group-3  | CHEMISTRYHONS.PRCT                        | 2402010390180047,048,049,050,051,052,054,055,056,057,058,059,060,061,062                                                               | 15    |
| Group-4  | CHEMISTRYHONS.PRCT                        | 2402010390180063,064,065,066,067,068,069,070,071,072                                                                                   | 10    |
| Group-5  | PHYSICS HONS. PRACT.                      | 2402010790180098,099,100,101,102,104,107,108,110,111,112,113,115,116,117,119,120,122,123,125,126,127,128,129                           | 24    |
| Group-6  | ZOOLOGYHONS.PRACT.                        | 2402010890180130,131,132,133,134,135,138,139,140,141,142,143,144,145,146,147,148,149,150,153                                           | 20    |
| Group-7  | ZOOLOGYHONS.PRACT.                        | 2402010890180154,156,157,159,160,161,162,163,164,165,166,167,169,170,171,172,173,174,175,176                                           | 20    |
| Group 8  | EDUCATION HONS. PRACT.                    | 2401010590180017,018,019,020,021,023,024,025,026,027,028,029,030,032                                                                   | 14    |
| Group 9  | PSYCHOLOGYHONS.PRACT                      | 2401011790180124,125,126,127,128,129,130,131,133,135                                                                                   | 10    |
| Group10  | BOTANYMINOR.PRACT.                        | 2402010890180130,131,132,133,134,135,138,139,140,141,142,143,144,145,146,147,148,149,150,153                                           | 20    |
| Group11  | BOTANYMINOR.PRACT.                        | 2402010890180154,156,157,159,160,161,162,163,164,165,166,167,169,170,171,172,173,174,175,176                                           | 20    |
| Group12  | CHEMISTRYMINOR.PRACT.                     | 2402010690180073,074,075,076,077,078,080,081,082,083,084,085,086,087,088,090,091,093,094,095,096,097                                   | 22    |
| Group13  | CHEMISTRYMINOR.PRACT.                     | 2402010790180098,099,100,101,102,104,107,108,110,111,112,113,115,116,117,119,120,122,123,125,126,127,128,129                           | 24    |
| Group14  | ZOOLOGY MINOR.PRACT                       | 2402010290180001,002,003,004,,006,007,008,010,012,013,014,015,017,018,019,020,021,022,023,024                                          | 20    |
| Group15  | ZOOLOGY MINOR.PRACT                       | 2402010290180026,027,028,029,030,031,032,033,034,035,036,037,038,039,040,042,043,044,045,046                                           | 20    |
| Group16  | EDUCATION MINORPRACT                      | 2401010490180001,004,005,010,016,2401010690180033,034,035,037,038,039,041,044,046,2401010990180047,049,050,052,054,056,057,058,061,062 | 24    |
| Group17  | EDUCATION MINOR.PRACT                     | 2401011490180066,067,075,079,083,084,087,088,2401011590180100,102,105,108,2401011690180110,114,115,117,119,120,123,2401011990180143    | 20    |

U. Deri  
18.8.26

**CONTD. PAGE-2** B. Sangha  
Principal  
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Bhubaneswar

# PAGE-2

## PRACTICAL PROGRAMME FOR

+3 4TH SEMESTER(REGULAR)EXAMINATION-2026

**(2024A.B) (SCIENCE & ARTS)**

**SITTING TIME- 03HRS F.M-20**

**SUB-MAJOR-1 PAPER-8,9,10,&MINOR-II PAPER-2**

**N.E.P-2020**

| DATE / SITTING | PHYSICS PRACT.        | CHEMISTRY PRACT         |                         | BOTANYPRACT.            |                         | ZOOLOGY PRACT.          |                         | EDN. PRACT.             |                         | PSY. PRACT.  |
|----------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------|
|                | 1ST<br><del>AND</del> | 1ST                     | 2ND                     | 1ST                     | 2ND                     | 1ST                     | 2ND                     | 1ST                     | 2ND                     | 1ST          |
| 20.08.2026     | Gr.5<br>P-8           | Gr.3<br>P-8             | Gr.4<br>P-8             | Gr.1<br>P-8             | Gr.2<br>P-8             | Gr.6<br>P-8             | Gr.7<br>P-8             | Gr.8<br>P-8             | XXXX                    | Gr.9<br>P-8  |
| 21.08.2026     | Gr.5<br>P-9           | Gr.3<br>P-9             | Gr.4<br>P-9             | Gr.1<br>P-9             | Gr.2<br>P-9             | Gr.6<br>P-9             | Gr.7<br>P-9             | Gr.8<br>P-9             | XXXX                    | Gr.9<br>P-9  |
| 22.08.2026     | Gr.5<br>P-10          | Gr.3<br>P-10            | Gr.4<br>P-10            | Gr.1<br>P-10            | Gr.2<br>P-10            | Gr.6<br>P-10            | Gr.7<br>P-10            | Gr.8<br>P-10            | XXXX                    | Gr.9<br>P-10 |
| 24.08.2026     | XXXX                  | Gr.12<br>MINOR<br>PRACT | Gr.13<br>MINOR<br>PRACT | Gr.10<br>MINOR<br>PRACT | Gr.11<br>MINOR<br>PRACT | Gr.14<br>MINOR<br>PRACT | Gr.15<br>MINOR<br>PRACT | Gr.16<br>MINOR<br>PRACT | Gr.17<br>MINOR<br>PRACT | XXXX         |

**CENT.SUPERINTENDENT**

**+34TH SEMESTER(REG) EXAMINATION- 2026**

COPY TO GENERAL NOTICE BOARD/EXAMINATION NOTICE BOARD/BOYS COMMON ROOM/GIRLS COMMON ROOM/STAFF COMMON ROOM/ALL DEPARTMENTS/  
ALL HEAD OF THE DEPARTMENT/INTERNAL/EXTERNALS FOR INFORMATION.

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