MAHARISHI COLLEGE OF NATURAL LAW, SAHEED NAGAR, BHUBANESWAR

| 1. A | APPLICANT INFORMAT | ION (TO BE SUBMITTED BY APLICANT) | |
|-------------|--------------------------------------|-----------------------------------|--------------------------------------|
| | BJECT FOR IE POST APPILED | | PASTE HERE PASSPORT SIZE PHOTO |
| 1 | CANDIDATE NAME (IN BLOCK LETTERS) | | |
| 2 | FATHER'S NAME (IN BLOCK LETTERS) | | |
| 3 | CONTACT NO | | |
| 4 | MARITAL STATUS | | |
| 5 | DOB | | |
| 6 | EMAIL-ID | | |
| 7 | GENDER | | |
| | | | |
| 2. | CAREER OBJECTIVE | | |
| | | | |
| | | | |
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| 3.A(| CADEMIC DE | TAILS | | | | |
|---------------|---------------------------|-----------------------------|--------------------|---------------|---------------|----------|
| SL N O. | NAME OF EXAM PASSED | NAME OF BOARD/UNIVERSITY | YEAR OF PASSING | TOTAL MARK | % OF MARKS | DIVISION |
| 1 | 10 TH /HSE | | | | | |
| 2 | +2/HSS | | | | | |
| 3 | +3/DEGREE | | | | | |
| 4 | PG | | | | | |
| 5 | M. Phill | | | | | |
| 6 | NET | | | | | |
| 7 | Ph.D | | | | | |

ADDITIONAL QUALIFICATION IF ANY.....

| SL NO | COLLEGE/INSTITUTE NAME | STREAM | PERIOD OF TEACHING | | |
|--------------|--|---|-----------------------|--|--|
| 01 | | | TEACHING | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| 05 | | | | | |
| | | | | | |
| | DRESS RESPONDENCE | PERMANENT | PERMANENT | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| DIST | TRICT: | DISTRICT: | | | |
| STA | ГЕ: | STATE: | | | |
| PIN: | | PIN: | | | |
| | | 122.0 | | | |
| 6.OT | HER INFORMATION(IF ANY) | | | | |
| | | | | | |
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| erehv | <u>DEC</u> declare that the above given information | <u>CLARATION</u> n is correct to the best of | my knowledge and be | | |
| | account which and to green intollimitor | in the second of the second | moniouge und be | | |
| te: ice:- | | | Full Signature of Can | | |

Signature of Verifying Assistant

Signature of Verifying Officer